



1746\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of \$ Attorney Docket: Trojan R-001 \$ Joe O. Trahan \$ Examiner: Gentle E. Winter \$ Serial No.: 10/010,278 \$ \$ Filed: November 5, 2001 \$ Art Unit: 1746 \$ For: VIBRATING ABRASIVE \$ CLEANING APPARATUS \$ AND METHOD \$

AMENDMENT

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated January 12, 2004, as extended by a two-month extension of time, please amend the above identified application as follows:

	TANKE DA HEVDDEGG	15 1 W (25 CED 1 10)	Docket No.		
CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s): Joe O. Trahan			Trojan R-001		
Serial No. 10/010,278	Filing Date November 5, 2001	Examiner Gentle E. Winter	Group Art Unit 1746		
nyeriiqnp Evinrating MAY 2 8 2004	G ABRASIVE CLEANING APPAI	RATUS AND METHOD			
	e following correspondence:				
Transmittal Letter (Ge	neral - Patent Pending) and all doc				
		of correspondence)			
-		e "Express Mail Post Office to Add			
	•	for Patents, P.O. Box 1450, Alexa	Halla, VA 22313-1430 011		
	5 May 2004 (Date)				
•		Matt Robinson (Typed or Printed Name of Person Mailing Correspondence) (Signature of Person Mailing Correspondence) EL 921419146 US ("Express Mail" Mailing Label Number)			
	Note: Each paper must hav	ve its own certificate of mailing.			
	,				

OIPE				
MAY 2 8 2004	TRANSMITTAL LETTER (General - Patent Pending)			Docket No. Trojan R-001
Re Application Of: Jo	oe O. Trahan			
Serial No. 10/010,278	Filing Date November 5, 2001		Examiner otle E. Winter	Group Art Unit 1746
Title: VIBRATING ABI	RASIVE CLEANING APPARAT	US AND ME	THOD	
	TO THE COMMISSI	ONER FOR	PATENTS:	
Transmitted herewith is:	•			
Certificate of Express M Combined Amendment	amount of \$210.00 [fee for two (2) Mailing (Label No. EL 921419146 & Petition for Extension of Time e to Office Action dated January 1	US); (2 months); a	nd	ms and Remarks).
in the above identified ap	oplication.			
as described below ☐ Charge the ☑ Credit any	ount of \$210.00 is attac reby authorized to charge and cre		Account No.	13-2166
William E. Johnson, Jr. Reg. No. 22,719	gnature	Dated: 🗲	5/28/2004	
THE MATTHEWS FIRM 1900 West Loop South, Sui Houston, Texas 77027 Telephone - 713-355-4200 Facsimile - 713-355-9689			on first class mail under 37 C.	ent and fee is being deposited with the U.S. Postal Service as F.R. 1.8 and is addressed to the P.O. Box 1450, Alexandria, VA
			Signature of Person	n Mailing Correspondence

CC:

Typed or Printed Name of Person Mailing Correspondence